

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 1, 2018

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **H.J.R. 7**, JOINT RESOLUTION GRANTING LEGISLATIVE APPROVAL FOR THE SALE OF UTAH STATE DEVELOPMENTAL CENTER LAND, by Representative M. S. Kennedy.

Respectfully,

Jeremy A. Peterson Chair

Voting: 9-0-2

5 HJR007.HC1.wpd 2/1/18 2:55 pm bbean/BJB TLH/BJP





